



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0019 162 106 4;19;68;1;NE 952 119 471

LEGAL DESCRIPTION
MERIDIAN 4 RANGE 19 TOWNSHIP 68
SECTION 1
QUARTER NORTH EAST
EXCEPTING THEREOUT ALL MINES AND MINERALS
AND THE RIGHT TO WORK THE SAME
AREA: 65.2 HECTARES (161 ACRES) MORE OR LESS

ESTATE: FEE SIMPLE

MUNICIPALITY: ATHABASCA COUNTY

REFERENCE NUMBER: 952 114 962

REGISTERED OWNER(S)
REGISTRATION DATE(DMY) DOCUMENT TYPE VALUE CONSIDERATION

952 119 471 11/05/1995 TRANSFER OF LAND SEE INSTRUMENT

OWNERS

JOHN ROY KISZKA
OF BOX 2
GRASSLAND
ALBERTA T0A 1V0

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

NO REGISTRATIONS

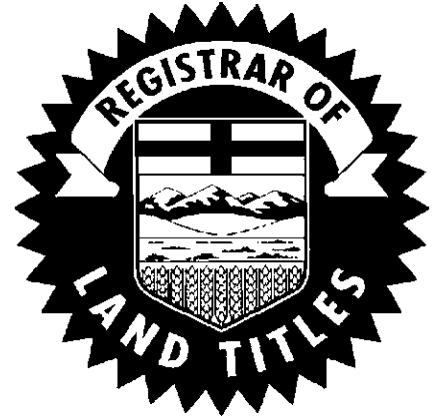
(CONTINUED)

TOTAL INSTRUMENTS: 000

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN ACCURATE
REPRODUCTION OF THE CERTIFICATE OF TITLE REPRESENTED
HEREIN THIS 18 DAY OF JANUARY, 2013 AT 02:54 P.M.

ORDER NUMBER:22769986

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED FOR THE
SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER, SUBJECT TO WHAT IS
SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
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THE BENEFIT OF CLIENT(S).